FORM D

04052343

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

OMB APPROVAL
OMB Number: 3235-0076
Expires May 31, 2005

Expires May 31, 2005
Estimated Average Burden hours per form ..... 1.00

FORM D

\$ DEC 29 2004

# NOTICE OF SALE OF SECURITIES FINANCIAL PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

SEC USE ONLY
Prefix Serial
/
DATE RECEIVED

Name of Offering ( check if this is an amendment and name has changed, and indi-	cate change.)			
Century Park Capital Partners II, L.P.				
Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 50				
Type of Filing: New Filing Amendment	RECEIVED TO			
A. BASIC IDENTIFICATION DAT	TA //			
1. Enter the information requested about the issuer	( UEL 27 2004 )			
Name of Issuer ( check if this is an amendment and name has changed, and indicate Century Park Capital Partners II, L.P.	te change.)			
Address of Executive Offices (Number and Street, City, State, Zip Code) 1930 Century Park West, Los Angeles, CA 90067	Telephone Number (Including Area Code) (310) 712-6580			
Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  Not Applicable	Telephone Number (Including Area Code) Not Applicable			
Brief Description of Business Private investment Fund established to make private equity and equity-related primarily headquartered in the Western United States.	l investments in lower middle-market companies			
Type of Business Organization  corporation business trust  limited partnership, already formed limited partnership, to be formed	other (please specify):			
Actual or Estimated Date of Incorporation or Organization				
CN for Canada; FN for other foreign ju	risdiction) DE			

# GENERAL INSTRUCTIONS

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

SEC 1972 (1/94) 1 of 8

~~~

| A. BASIC IDENTIFICATION DATA                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Enter the information requested for the following:                                                                                                                               |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;                                                                                         |
| <ul> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity<br/>securities of the issuer;</li> </ul> |
| • Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and                                               |
| Each general and managing partner of partnership issuers.                                                                                                                           |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or                                                                                       |
| General Partner of Century Park Capital Partners II, L.P.  Managing Partner                                                                                                         |
| Full name (Last name first, if individual)  Century Park Advisors II, LLC                                                                                                           |
| Business or Residence Address (Number and Street, City, State, Zip Code) 1930 Century Park West, Los Angeles, CA 90067                                                              |
| Check Check Box(es) that Apply:  Promoter Beneficial Owner Executive Officer Director General and/or                                                                                |
| Managing Partner of Century Park Advisors II, LLC  Managing Partner                                                                                                                 |
| Full name (Last name first, if individual)  Jelenko, Martin M.                                                                                                                      |
| Business or Residence Address (Number and Street, City, State, Zip Code) 1930 Century Park West, Los Angeles, CA 90067                                                              |
| Check Check Box(es) that Apply:  Promoter Beneficial Owner Executive Officer Director General and/or                                                                                |
| Managing Partner of Century Park Advisors II, LLC  Managing Partner                                                                                                                 |
| Full name (Last name first, if individual)  Sarafa, Martin A.                                                                                                                       |
| Business or Residence Address (Number and Street, City, State, Zip Code) 1930 Century Park West, Los Angeles, CA 90067                                                              |
| Check Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or                                                                       |
| Managing Partner of Century Park Advisors II, LLC  Managing Partner                                                                                                                 |
| Full name (Last name first, if individual)  Roellig, Charles W.                                                                                                                     |
| Business or Residence Address (Number and Street, City, State, Zip Code) 1930 Century Park West, Los Angeles, CA 90067                                                              |
| Check Check Box(es) that Apply:                                                                                                                                                     |
| Managing Partner of Century Park Advisors II, LLC  Managing Partner                                                                                                                 |
| Full name (Last name first, if individual)  Wolf, Paul J.                                                                                                                           |
| Business or Residence Address (Number and Street, City, State, Zip Code)  1930 Century Park West, Los Angeles, CA 90067                                                             |
| Check Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or  Managing Partner                                                               |
| Full name (Last name first, if individual)  The Regents of the University of California                                                                                             |
| Business or Residence Address (Number and Street, City, State, Zip Code) 1111 Broadway, Suite 1400, Oakland, CA 94607                                                               |

| B. INFORMATION ABOUT OFFERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                              |                              |                              |                              |                              |                              |                              |                                       |                                         |                              |                              |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------------|-----------------------------------------|------------------------------|------------------------------|--|--|
| Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                              |                              |                              |                              |                              | Yes                          | No                           |                                       |                                         |                              |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                              | An                           | swer also i                  | in Appendi                   | x, Column                    | 2, if filing                 | under ULC                    | DE.                                   |                                         |                              |                              |  |  |
| 2. What i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | s the minir                  | num invest                   | ment that                    | will be acc                  | epted from                   | any indivi                   | dual?                        |                              |                                       |                                         | \$5,000                      | \$5,000,000.00*              |  |  |
| <ol> <li>Does the offering permit joint ownership of a single unit?</li> <li>Enter the information requested for each person who has been or will be paid or given, directly or indirectly, any commission or similar remuneration for solicitation of purchasers in connection with sales of securities in the offering. If a person to be listed is an associated person or agent of a broker or dealer registered with the SEC and/or with a state or states, list the name of the broker or dealer. If more than five (5) persons to be listed are associated persons of such a broker or dealer, you may set forth the information for that broker or dealer only.</li> </ol> |                              |                              |                              |                              |                              |                              |                              | No                           |                                       |                                         |                              |                              |  |  |
| Full Name<br>Credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Last nam<br>t Suisse Fi     |                              |                              | •                            |                              |                              |                              |                              |                                       |                                         |                              |                              |  |  |
| Business of Elever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | or Residence<br>Madison      |                              |                              |                              |                              | e, Zip Code                  | <del>e</del> )               |                              |                                       |                                         |                              |                              |  |  |
| Name of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | Broker or l                  | Dealer                       |                              |                              |                              |                              |                              |                                       |                                         |                              |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Which Pers                   |                              |                              |                              |                              |                              |                              |                              |                                       |                                         |                              |                              |  |  |
| (Check '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 'All States'                 | or check                     | individual                   | States)                      |                              | ************                 |                              |                              |                                       |                                         | 🔲 А                          | II States                    |  |  |
| [AL]<br>[IL]<br>[MT]<br>[RI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [AK]<br>[IN]<br>[NE]<br>[SC] | [AZ]<br>[IA]<br>[NV]<br>[SD] | [AR]<br>[KS]<br>[NH]<br>[TN] | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT] | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV]          | [GA]<br>[MN]<br>[OK]<br>[WI]            | [HI]<br>[MS]<br>[OR]<br>[WY] | [ID]<br>[MO]<br>[PA]<br>[PR] |  |  |
| Full Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                              |                              |                              |                              | <u> </u>                     |                              |                              |                                       |                                         |                              | <u> </u>                     |  |  |
| Business of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | or Residence                 | ce Address                   | (Number                      | and Street,                  | City, State                  | e, Zip Code                  | e)                           |                              | · · · · · · · · · · · · · · · · · · · |                                         |                              |                              |  |  |
| Name of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Associated                   | Broker or l                  | Dealer                       |                              |                              |                              |                              |                              |                                       | <u></u>                                 |                              |                              |  |  |
| States in V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Vhich Pers                   | on Listed I                  | Ias Solicite                 | ed or Inten                  | ds to Solic                  | it Purchase                  | rs                           |                              |                                       |                                         |                              |                              |  |  |
| (Check '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 'All States'                 | or check                     | individual                   | States)                      |                              |                              |                              | ••••••                       |                                       | *************************************** | 🔲 🛚 A                        | Il States                    |  |  |
| [AL]<br>[IL]<br>[MT]<br>[RI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | [AK]<br>[IN]<br>[NE]<br>[SC] | [AZ]<br>[IA]<br>[NV]<br>[SD] | [AR]<br>[KS]<br>[NH]<br>[TN] | [CA]<br>[KY]<br>[NJ]<br>[TX] | [CO]<br>[LA]<br>[NM]<br>[UT] | [CT]<br>[ME]<br>[NY]<br>[VT] | [DE]<br>[MD]<br>[NC]<br>[VA] | [DC]<br>[MA]<br>[ND]<br>[WA] | [FL]<br>[MI]<br>[OH]<br>[WV]          | [GA]<br>[MN]<br>[OK]<br>[WI]            | [HI]<br>[MS]<br>[OR]<br>[WY] | [ID]<br>[MO]<br>[PA]<br>[PR] |  |  |
| Full Name (Last name first, if individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                              |                              |                              |                              |                              |                              |                              |                                       |                                         |                              |                              |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                              |                              |                              |                              |                              |                              |                              |                                       |                                         |                              |                              |  |  |
| [AL]<br>[IL]<br>[MT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [AK]<br>[IN]<br>[NE]         | [AZ]<br>[IA]<br>[NV]         | [AR]<br>[KS]<br>[NH]         | [CA]<br>[KY]<br>[NJ]         | [CO]<br>[LA]<br>[NM]         | [CT]<br>[ME]<br>[NY]         | [DE]<br>[MD]<br>[NC]         | [DC]<br>[MA]<br>[ND]         | [FL]<br>[MI]<br>[OH]                  | [GA]<br>[MN]<br>[OK]                    | [HI]<br>[MS]<br>[OR]         | Ill States [ID] [MO] [PA]    |  |  |
| [RI]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | [SC]                         | [SD]                         | [TN]                         | [TX]                         | [UT]                         | [VT]                         | [VA]                         | [WA]<br>f this sheet         | [WV]                                  | [WI]                                    | [WY]                         | [PR]                         |  |  |

<sup>\*</sup> Investments of lesser amounts may be accepted at the discretion of the General Partner.

| amount already sold. Enter "D' if answer is "none" or "zero." If the transaction is an exchange offering, check this box   and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  Type of Security  Debt.   S N/A   S N/A    Equity.   Common   Preferred    Convertible Securities (including warrants).   S N/A   S N/A    Partnership Interests.   Sindeterminate   S177,000,000    Other (Specify )   S N/A   S N/A    Total   Sindeterminate   S177,000,000    Answer also in Appendix, Column 3, if filing under ULOE.  Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504 only)    Accredited Investors   Aggregate dollar amounts of their purchases securities and the aggregate dollar amounts of their purchases securities and the aggregate dollar amounts of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  Accredited Investors   Aggregate dollar amounts of their purchases on the total lines   Aggregate Dollar Amount of Total (for filings under Rule 504 only)    Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering   Type of offering   Type of Security   Sold    Rule 504   N/A   S N/A    Total   N/A   S N/A    Total   S N/A   S N/A                                                                                                                                                                                                            |     | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPEN                                                                                                                                                                                                                                                                                              | SE | S AND USE OF    | PR          | OCE           | EEDS                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------|-------------|---------------|---------------------------------------|--|
| Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1.  | amount already sold. Enter " <u>0</u> " if answer is " <u>none</u> " or " <u>zero</u> ." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of                                                                                                                             |    |                 |             |               |                                       |  |
| Equity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Type of Security                                                                                                                                                                                                                                                                                                                           |    |                 |             |               | -                                     |  |
| Convertible Securities (including warrants)   S N/A   S N/A     Parmership Interests   Sindeterminate   Sindeterminate   Si177,000,000     Other (Specify )   S N/A   S N/A     Total   Sindeterminate   Si177,000,000     Answer also in Appendix, Column 3, if filing under ULOE.     Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "□" if answer is "none" or "zero."     Accredited Investors   Non-accredited Investor          |     | Debt                                                                                                                                                                                                                                                                                                                                       | \$ | N/A             |             | \$            | N/A                                   |  |
| Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | Equity                                                                                                                                                                                                                                                                                                                                     | \$ | N/A             |             | \$            | N/A                                   |  |
| Partnership laterests. Sindeterminate S177,000,000   Other (Specify ). S N/A S N/A   Total Sindeterminate S177,000,000   Answer also in Appendix, Column 3, if filing under ULOE.  Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."  **Page 4**  **Accredited Investors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | ☐ Common ☐ Preferred                                                                                                                                                                                                                                                                                                                       |    |                 |             |               |                                       |  |
| Other (Specify )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                | \$ | N/A             |             | \$            | N/A                                   |  |
| Total Answer also in Appendix, Column 3, if filing under ULOB.  2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule SO4, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "U: if answer is "none" or "zero."    Accredited Investors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Partnership Interests                                                                                                                                                                                                                                                                                                                      |    | \$indeterminate | ;           |               | \$177,000,000                         |  |
| Total Answer also in Appendix, Column 3, if filing under ULOE.  2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "U' if answer is "none" or "zero"  Accredited Investors 237  Non-accredited Investors 337  SIT7,000,000  Non-accredited Investors 5  No  No  No  SIT7,000,000  Non-accredited Investors 5  No  No  No  SIT7,000,000  Non-accredited Investors 6  No  SIT7,000,000  Non-accredited Investors 7  No  No  SIT7,000,000  Non-accredited Investors 7  No  No  No  SIT7,000,000  Non-accredited Investors 8  No  No  No  SIT7,000,000  Non-accredited Investors 8  No  No  No  No  SIT7,000,000  Non-accredited Investors 8  No  No  No  No  No  No  No  No  No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | Other (Specify )                                                                                                                                                                                                                                                                                                                           | \$ | N/A             |             | \$            | N/A                                   |  |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "O' if answer is "none" or "zero."    Number   Investors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | • • •                                                                                                                                                                                                                                                                                                                                      |    | \$indeterminate | :           | \$177,000,000 |                                       |  |
| securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."    Number   Numb       |     | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                   |    |                 |             |               | · · · · · · · · · · · · · · · · · · · |  |
| Non-accredited Investors.  Total (for filings under Rule 504 only)  Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505.  Rule 504.  Total.  Total.  A a Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees.  Printing and Engraving Costs.  Legal Fees.  Accounting Fees.  Engineering Fees.  Sales Commissions (specify finders' fees separately)  Other Expenses (identify)  Total.  N/A  S N/A  S N/A  S N/A  S N/A  N/A  S N/A  S N/A  S N/A  N/A  S N/A  S N/A  S N/A  Total.  S 0  S 17,500  S 200,000  Other Expenses (identify)  S 0  Total.  S 985,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.  | securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter                                                                                   |    |                 |             |               | Dollar Amount                         |  |
| Total (for filings under Rule 504 only) Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Rule 505. Regulation A. Regulation A. N/A Rule 504. N/A Total N/A  Total A. A Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees.  Printing and Engraving Costs.  Legal Fees. Accounting Fees. Sales Commissions (specify finders' fees separately) Other Expenses (identify) Sales Other Specify finders' fees separately) Other Expenses (identify) Sales N/A S N/A       |     | Accredited Investors                                                                                                                                                                                                                                                                                                                       |    | 37              |             |               | \$177,000,000                         |  |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Type of offering  Rule 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Non-accredited Investors                                                                                                                                                                                                                                                                                                                   |    | 0               |             | \$            | N/A                                   |  |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Type of offering  Rule 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                    |    | N/A             |             | \$            | N/A                                   |  |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering Security Sold N/A \$ N/A  Rule 505 N/A \$ N/A  Regulation A N/A \$ N/A  Rule 504 N/A \$ N/A  Total N/A \$ N/A  Total N/A \$ N/A  4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees Separately  Accounting Fees Selection |     |                                                                                                                                                                                                                                                                                                                                            |    |                 |             |               |                                       |  |
| Type of offering Rule 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.  | for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify                                                                                                                                                            |    |                 |             |               |                                       |  |
| Rule 505. N/A \$ N/A  Regulation A N/A \$ N/A  Rule 504. N/A \$ N/A  Total N/A \$ N/A  4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | Type of offering                                                                                                                                                                                                                                                                                                                           |    |                 |             |               |                                       |  |
| Regulation A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                            |    | <del>-</del>    |             | \$            |                                       |  |
| Rule 504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                                                                                                            |    |                 |             |               |                                       |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                            |    | <del></del>     |             |               |                                       |  |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                            |    |                 |             |               |                                       |  |
| Printing and Engraving Costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4.  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and |    | IVA             |             | <u>. 9 </u>   | IVA                                   |  |
| Printing and Engraving Costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                      |    |                 |             | \$            | 0                                     |  |
| Legal Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | -                                                                                                                                                                                                                                                                                                                                          |    |                 | $\boxtimes$ | \$            | 17,500                                |  |
| Accounting Fees       □       \$ 17,500         Engineering Fees       □       \$ 0         Sales Commissions (specify finders' fees separately)       □       \$ 750,000*         Other Expenses (identify)       □       \$ 0         Total       □       \$ 985,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                            |    |                 |             | \$            | 200,000                               |  |
| Engineering Fees.       □       \$       0         Sales Commissions (specify finders' fees separately)       □       \$       750,000*         Other Expenses (identify)       □       \$       0         Total       □       \$       985,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Accounting Fees                                                                                                                                                                                                                                                                                                                            |    |                 | $\boxtimes$ | \$            | 17,500                                |  |
| Other Expenses (identify)         □         \$         0           Total         ∑         \$         985,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Engineering Fees                                                                                                                                                                                                                                                                                                                           |    |                 |             | \$            | 0                                     |  |
| Other Expenses (identify)         □         \$         0           Total         ∑         \$         985,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                       |    |                 | $\boxtimes$ | \$            | 750,000*                              |  |
| Total \$ 985,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | •                                                                                                                                                                                                                                                                                                                                          |    |                 |             |               | 0                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                                                                                            |    |                 |             |               | 985,000                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | *TI |                                                                                                                                                                                                                                                                                                                                            |    |                 |             |               | · · · · · · · · · · · · · · · · · · · |  |

| C. OFFERING PRICE, NU                                                                                                                                                                                                                                | MBER OF INVESTORS, EX                                                                                        | KPENSES AND USE O                       | F PROCEEDS                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|--|--|
| 5. Indicate below the amount of the adjusted gross proposed to be used for each of the purposes purpose is not known, furnish an estimate and estimate. The total of the payments listed must e to the issuer set forth in response to Part C - Ques | shown. If the amount for any check the box to the left of the qual the adjusted gross proceeds               |                                         |                                   |  |  |
|                                                                                                                                                                                                                                                      |                                                                                                              | Payments to                             |                                   |  |  |
|                                                                                                                                                                                                                                                      |                                                                                                              | Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others             |  |  |
| Salaries and fees                                                                                                                                                                                                                                    |                                                                                                              | <u>s</u>                                | <u></u>                           |  |  |
| Purchase of real estate                                                                                                                                                                                                                              |                                                                                                              | <u>\$</u>                               |                                   |  |  |
| Purchase, rental or leasing and installation of machi                                                                                                                                                                                                | inery and equipment                                                                                          | <u> </u>                                | <u>\$</u>                         |  |  |
| Construction or leasing of plant buildings and facili                                                                                                                                                                                                | ties                                                                                                         | <u>\$</u>                               |                                   |  |  |
| Acquisition of other businesses (including the value offering that may be used in exchange for the assets or pursuant to a merger)                                                                                                                   | e of securities involved in this securities of another issuer                                                | <u> </u>                                | <u>s</u>                          |  |  |
| хори, шен от шен от т                                                                                                                                                                                                                                |                                                                                                              |                                         | ,                                 |  |  |
| Working capital                                                                                                                                                                                                                                      |                                                                                                              | □ <u>s</u>                              |                                   |  |  |
| Other (specify): Equity investments in middle m                                                                                                                                                                                                      | arket businesses                                                                                             | □ <u>s</u>                              | Sindeterminate                    |  |  |
| Column Totals                                                                                                                                                                                                                                        | □ <b>s</b>                                                                                                   | Sindeterminate                          |                                   |  |  |
| Total Payments Listed (column totals added)                                                                                                                                                                                                          |                                                                                                              |                                         | Sindeterminate                    |  |  |
|                                                                                                                                                                                                                                                      |                                                                                                              |                                         |                                   |  |  |
|                                                                                                                                                                                                                                                      | D. FEDERAL SIGNAT                                                                                            |                                         |                                   |  |  |
| The issuer has duly caused this notice to be signifollowing signature constitutes an undertaking by the its staff, the information furnished by the issuer to a                                                                                      | ne issuer to furnish to the U.S. Se                                                                          | curities and Exchange Cor               | nmission, upon written request of |  |  |
| Issuer (Print or Type)                                                                                                                                                                                                                               | Signature                                                                                                    |                                         | Date                              |  |  |
| Century Park Capital Partners II, L.P. By: Century Park Advisors II, LLC its General Partner                                                                                                                                                         | Mark A                                                                                                       | lad                                     | December 21, 2004                 |  |  |
| Name of Signer (Print or Type)                                                                                                                                                                                                                       | Title of Signer (Print or                                                                                    | Туре)                                   |                                   |  |  |
| Martin A. Sarafa                                                                                                                                                                                                                                     | Managing Partner of Century Park Advisors II, LLC, General Partner of Century Park Capital Partners II, L.P. |                                         |                                   |  |  |
|                                                                                                                                                                                                                                                      | Cen                                                                                                          | tury mark Capital Pari                  | mers II, L.F.                     |  |  |